NH FISH AND GAME DEPARTMENT STRIPED BASS FISHERY VOLUNTEER ANGLER SURVEY YEAR:_____

(1)	(2)	(3)	(4)	(5)	(6)	(7)	catch a fish during a Strip (8)	(9)
(1)								(9)
Date	# of Hours Fished	# Anglers in Party	#Fish Caught & Kept	# Fish Caught & Released	# Legal Size Fish Released	Boat = 1 or Shore = 2	Bait: Inline Circle Hook = 1A Bait: Offset Circle Hook = 1B Bait: J-Hook = 1C Lure = 2	Lengths of Stripers Caught (Measure to the Nearest Inch and Circle any kept Fish)
							Fly = 3	
6/1	5	2	2	10	1	1	1A	16,16,16,19,19,22(29)29(33)35, 37,39

NAME

ADDRESS_____

If you need more logbooks, or if you have any questions, please call Region 3 office at 868-1095. Thank you.

DIVISION OF MARINE FISHERIES NEW HAMPSHIRE FISH AND GAME DEPARTMENT REGION 3 225 MAIN ST DURHAM NH 03824-9986

(Please fold card on dotted line and <u>tape</u> edge to close)