

VENDOR #\_\_\_\_\_ (Assigned by Purchase & Property)

| VENDOR APPLICATIO   |   |  | (Assigned by Purchase & Property)                                  |
|---|---|--|--|
| BUSINESS NAME/ADDRE   | ESS LOCATION  |  |  |
| Legal Entity Name:  |   |  |  |
| Doing Business As Name:   |   |  |  |
| Payment Address:  |   |  |  |
| City/Town:  | STATE:ZIP   | : COI  | JNTRY:   |
| Business Address:   |   |  |  |
| City/Town:  | <mark>STATE</mark> : ZIP  | : COI  | JNTRY:   |
| Telephone #:  | Cell Phone #:   | FAX  | X #:   |
| Contact Person:   | Website:  | E-Mail (Mair   | Office):   |
|   |   |  |  |
| Electronic Payment Option: Pleas<br><u>Treasury</u> for further information or  |   |  | visit their website at <u>Department of</u><br>rior to contacting. |
| Treasury for further information of TYPE OF BUSINESS  | n this option. Registration as a v<br>of State <u>MUST</u> be done <u>prior</u> to the awa  | rendor must be completed p   |  |
| <u>Treasury</u> for further information of<br><u>TYPE OF BUSINESS</u><br>(Note: Registration with the NH Secretary<br>271-3244  | n this option. Registration as a v<br>of State <u>MUST</u> be done <u>prior</u> to the awa<br>State? YESNO  | rendor must be completed p   | rior to contacting.  |
| <u>Treasury</u> for further information of<br><u>TYPE OF BUSINESS</u><br>(Note: Registration with the NH Secretary<br>271-3244<br>Registered with NH Secretary of S   | n this option. Registration as a v<br>of State <u>MUST</u> be done <u>prior</u> to the awa<br>State? YESNO  | rendor must be completed p   | rior to contacting.  |
| Treasury for further information of<br>TYPE OF BUSINESS<br>(Note: Registration with the NH Secretary<br>271-3244<br>Registered with NH Secretary of S<br>Select the appropriate designations  | n this option. Registration as a v<br>of State <u>MUST</u> be done <u>prior</u> to the awa<br>State? YESNO<br>s for your Entity:  | rendor must be completed p   | rior to contacting.  |
| Treasury for further information of   TYPE OF BUSINESS   (Note: Registration with the NH Secretary 271-3244   Registered with NH Secretary of S   Select the appropriate designations   Minority Institutions   Disabled Veteran Business   Physically Challenged Bus | n this option. Registration as a v<br>of State <u>MUST</u> be done <u>prior</u> to the awa<br>State? YESNO<br>s for your Entity:<br>Minority Owned Large Business<br>Svs Disabled Veteran Owned<br>SBA Cert Fin Disadvantaged Bus | rendor must be completed p<br>rding of any contracts) <u>Secretary</u><br>Minority Owned<br>Veteran Owned<br>SBA Cert Hist U | rior to contacting.  |
| Treasury for further information of   TYPE OF BUSINESS   (Note: Registration with the NH Secretary 271-3244   Registered with NH Secretary of S   Select the appropriate designations   Minority Institutions   Disabled Veteran Business                             | n this option. Registration as a v<br>of State <u>MUST</u> be done <u>prior</u> to the awa<br>State? YESNO<br>s for your Entity:<br>Minority Owned Large Business<br>Svs Disabled Veteran Owned                                   | rendor must be completed p<br>rding of any contracts) <u>Secretary</u><br>Minority Owned<br>Veteran Owned<br>SBA Cert Hist U | rior to contacting.  |

# SIGNATURE BLOCK

I certify the above information to be correct and grant authorization to the State of New Hampshire to investigate any and all facts contained therein, including facility visitation.

### Name and Title (print or type): \_\_\_\_\_

Signature: \_

Date: \_\_\_\_\_

## **RETURN ADDRESS**

(Phone) 603-271-2201 (Fax) 603-271-2700 prch.web@das.nh.gov http://das.nh.gov/purchasing DIVISION OF PROCUREMENT & SUPPORT SERVICES BUREAU OF PURCHASE AND PROPERTY STATE HOUSE ANNEX, ROOM 102 25 CAPITOL STREET CONCORD NH 03301-6398



Rev 4-26-2022 VENDOR #\_\_\_\_\_ (Assigned by Purchase & Property)

# STATE OF NEW HAMPSHIRE ALTERNATE W-9 FORM

#### PLEASE USE THIS FORM TO PROVIDE THE REQUESTED INFORMATION

Pursuant to IRS Regulations, you must furnish your Taxpayer Identification Number (TIN) to the State whether or not you are required to file tax returns. If this number is not provided, you may be subject to a 24% withholding on each payment made to you. To avoid this 24% withholding & to ensure that accurate tax information is reported to the IRS, A RESPONSE IS REQUIRED.

|                          | <mark>ne</mark> :                               |                   |                           |                                    |  |
|--------------------------|---|-------------------|---------------------------|------------------------------------|--|
| Doing Business A         | As Name:  |                   |                           |                                    |  |
| Payment Address          | :   |                   |                           |                                    |  |
| City/Town:               |   | STATE:            | <mark>ZIP</mark> :        | COUNTRY:                           |  |
| Business Address         | <u>s</u> :                                      |                   |                           |                                    |  |
| <mark>City/Town</mark> : |   | STATE:            | <mark>ZIP</mark> :        | COUNTRY:                           |  |
| Telephone #:             |   | Cell Phone #:     | ·                         | FAX #:                             |  |
| Contact Person:          |   |                   |                           | <mark>E-Mail (Main Office):</mark> |  |
| TAXPAYER II              | DENTIFICATION NUM                               | BER (TIN) a       | as used on IRS tax return |                                    |  |
| Social Security          | # (SSN):  |                   | Fed ID # (I               | EIN/FIN):                          |  |
| PRINCIPAL A              |   |                   | -                         |                                    |  |
|                          | Service Provider                                | Prod              | luct/Merchandise Provider | Other Provider                     |  |
| List the principal       |   |                   |                           |                                    |  |
|                          | Medical/Health Care Services                    |                   | Legal Services            | 1099 Grant Reportable              |  |
|                          |   |                   |                           |                                    |  |
|                          | N (select ONLY THOSE w                          |                   | 7                         | provided to the IRS)               |  |
|                          | Individual/Sole-Proprietor<br>Single Member LLC |                   | Corporation (S)           | Government                         |  |
|                          | LLC (C Corporation)                             |                   | Corporation (C)           | Travel/Intern                      |  |
|                          | LLC (S Corporation)                             |                   | Partnership               | Refund/Reimbursemen                |  |
|                          | LLC (P Partnership)                             |                   | Estate or Trust           | Tax-Exempt                         |  |
| EXEMPTIONS:              |   |                   | Exemption f               | rom FATCA reporting:               |  |
| Under penalty of perj    | iury, I declare that the information            | provided is true, | -                         |                                    |  |
| NAME & TITLF             | c (print or type):                              |                   |                           |                                    |  |
|                          |   |                   |                           | FAX #:                             |  |
|                          |   |                   | DATE:                     |                                    |  |
| SIGNATURE:               |   |                   |                           |                                    |  |