



November 8, 2024

**TO:** NH Fish & Game Commission & Staff

**FROM:** Stephanie L. Simek, Ph.D.  
Executive Director

**SUBJECT: COMMISSION AGENDA – NOVEMBER 19, 2024**

There will be a meeting of the NH Fish and Game Commission on Tuesday, **November 19, 2024, at 1:00 p.m.**, at the NH Fish & Game Department, 11 Hazen Drive, Concord, NH 03301.

The public is entitled to attend all Commission Meetings and when recognized by the Chairman, the public may speak on any item on the agenda. The Chairman reserves the right to limit public comments to the extent necessary for the orderly conduct of the meeting.

**ACTION ITEMS:**

- 1.) Approval of the October 15, 2024 Commission Minutes. (R. Green)
- 2.) Consent Agenda – The following items have been grouped together and noticed as consent agenda items to expedite action on routine matters, which may not require public discussion. Commission members may remove certain items, if further public input or discussion is deemed necessary.
  - 2a.) Approval to accept the donation of \$100.00 from Richard Thibodeau, Bath, NH, in memory of Ray LeBlanc, Jaffrey, NH, for deposit into the Small Gifts & Donations Account. (S. Simek)
  - 2b.) Approval to accept the donation of \$50.00 from Bill & Eileen Carney, Bow, NH, in memory of Todd Baldwin, Thornton, NH, for deposit into the Small Gifts & Donations Account. (S. Simek)
  - 2c.) Approval to accept the donation of \$50.00 from Jennifer Jackson-Baro, Canterbury, NH, for deposit into the Small Gifts & Donations Account. (S. Simek)
  - 2d.) Approval to accept the donation of \$20.00 from Stephen Shultz, Lynn, MA, due to overpayment on a nonresident snowmobile registration, for deposit into the Small Gifts & Donations Account. (S. Simek)

- 2e.) Approval to accept the donation of .50 cents from Tyler Rodgers, Merrimack, NH, for overpayment on an Apprentice Hunting License, for deposit into the Small Gifts & Donations Account. (S. Simek)
- 2f.) Approval to accept the donation of \$2,000 from the NH Chapter of the National Wild Turkey Federation, for deposit into the Small Gifts & Donations Account, for use by the Wildlife Division. (J. Oehler)
- 2g.) Approval to accept the donation of \$1,000 from the Granite State Whitetails, to purchase up to six cellular cameras. (A. Timmins)
- 2h.) Approval to accept the donation of fishing materials, valued at \$250.00, made to the “Let’s Go Fishing” Program, from David Christensen Sr., and the late David Christensen Jr., of North Andover, MA. (N. Whitley)
- 2i.) Approval to accept the donation of \$10.00 from Cindy Scally, in memory of Mark Lamonthé, for deposit into the Search & Rescue Account. (K. Jordan)
- 2j.) Approval to accept the donation of one Helly Hansen Helly Tech Performance rain coat, valued at \$350.00, from Ray Mercier, of Concord, NH. (K. Jordan)
- 2k.) Approval to accept the donation of \$2,000 from George Tombarello, in memory of Conservation Officer Levi Frye, who passed away on October 2, 2024. (K. Jordan)

#### **INFORMATION ITEM:**

- 1.) Financial Statement. (K. LaBonte)
- 2.) Overview on the status of the 10-year big game planning process for white-tailed deer, moose, black bear and wild turkey. (A. Timmins)

#### **COMMITTEE STRUCTURE:**

**LEGISLATIVE COMMITTEE:** Public policy development & recommendations, as well as Commission advocacy before legislature.

**Commissioner Stohl Chair;** Commissioners: Caveney, DeBow, DeRosa & McGonagle.  
**Staff members:** Kevin Jordan & Marty Mobley.

**GOVERNANCE COMMITTEE:** Commission professional development, education & policy recommendations related to Commission conduct & activities.

**Commissioner DeRosa, Chair;** Commissioners: Caveney, Temple & Titone.  
**Staff member:** Cheri Patterson.

**SUSTAINABILITY & STRATEGIC PLANNING:** Agency funding, development & oversight of strategic plan.

**Commissioner Hodgdon, Chair;** Commissioners: Caveney, DeRosa, & Stohl.  
**Staff member:** Director Simek.

**RESOURCES & INFRASTRUCTURE:** Policy recommendations related to agency infrastructure; including facilities, public access, habitat & wildlife.

**Commissioner DeRosa, Chair;** Commissioners: McGonagle, Caveney, Temple & Titone.

**Staff member:** Dianne Timmins.

**PUBLIC ENGAGEMENT & EDUCATION:** Engagement, partnership, awards, public recognition & education strategies for the public & interest groups.

**Commissioner DeRosa, Chair;** Commissioners: DeBow, McGongale & Temple.

**Staff members:** Dan Bergeron, Kevin Jordan & Cheri Patterson.

**SEACOAST COMMITTEE REPORT:** Commissioner Titone.

**LAKES MANAGEMENT ADVISORY COMMITTEE:** Commissioner McGonagle.

**NH RIVERS MANAGEMENT ADVISORY COMMITTEE:** Commissioner Hodgdon

**SEARCH COMMITTEE:** Committee has been sunset.

**OLD BUSINESS:**

**NEW BUSINESS:**

**COMMISSIONERS REPORTS:** Commissioners will report on their recent activities as it relates to Fish & Game Commission duties and responsibilities. This is an informational item only.

**DIRECTOR'S REPORT:** The Director will report on recent department activities. This is an information item only.

**CALL TO THE PUBLIC:**



Stephanie L. Simek, Ph.D.  
Executive Director