



## 2023-2024 ANNUAL REGISTRATION APPLICATION

Registrations expire April 30, 2024

NOTE: ONLY 1 INDIVIDUAL PER APPLICATION - REGISTRATIONS ARE ISSUED TO AN INDIVIDUAL.

Must be at least 18 years of age to register an Off Highway Recreational Vehicle or Snowmobile.

I hereby make application to the Director of the N.H. Fish and Game Department for the following registration(s):

PLEASE TYPE OR PRINT CLEARLY						Date			
Applicant's First Name	M.I.	ıme			Date of Birt	h			
Applicant 3 i list Name	141.1.	Last Na	unc						
Legal Address		City/Town				State	Zip		
Mailing Address (if different from	legal residence)	City/Town				State	Zip		
()		Owner's Original	Signature _						
Daytime Telephone			(	Owner subject to p	enalties for mak	ing unsworn false stat	tements (RSA 641:3	3)	
$\hfill\square$ Check here if you do not want information from the N.H. Fish and 0 The Department does not share your personal information with others				artment.	A copy of your valid driver's license or non-driver photo ID, issued by Motor Vehicles <u>MUST</u> be enclosed.				
		ALL VEHICLE INFORI	MATION IS	REQUIRED					
VEHICLE 1 INFO:	CLE 1 INFO: Registration Type (see below):		VEHICLE 2 INFO: Registration Type (see below):						
Year of Manufacture: Make:			Year of Manufacture:			Make:			
Model: Engine Dspl.		(cc):	Model:			Engine Dspl. (cc):			
Primary Color: Secondary Col		olor:	or: Primary Color:			Secondary Color:			
VIN:			VIN:						
If registering more than two	vehicles, please subm	it another application.	TOTA	L AMOUN	T ENCLOS	SED	\$		
RESIDENTS OF NH (Valid	NH Driver's Lic. or NH Non-I	Oriver ID Required)	NONR	ESIDENTS (	OF NH (Valid O	out-Of-State Driver's Lic. o	r Out-Of-State Non-Dri	ver ID required)	
REG. TYPE		PRICE PER MACHINE	REG. TYPE				PRIC	E PER MACHINE	
<b>601</b> Member* Snowmobile <sup>\$</sup> 121.00			620	Member* S	nowmobile <sup>\$</sup> 131.			\$131.00	
602 Non Member Snowmobile <sup>\$</sup> 151.00			621	Non Memb	er Snowmo	obile <sup>\$</sup> 161.00			
603 Member** Other (ATV, etc) <sup>\$59.00</sup>				Member**	Other (ATV, etc)\$78.00				
613 Non Member Other (ATV, etc)s89.00				Non Memb	per Other (ATV, etc) <sup>\$</sup> 108.00				
604 Member** Trail Bike (2-Wheel)\$50.00					* Trail Bike (2-Wheel)\$69.00				
614 Non Member Trail Bike (2-Wheel)\$80.00				Non Memb	er Trail Bik	e (2-Wheel)		\$99.00	
		A \$2.00 transaction fee	is include	d in the price.					

Mail to: NH Fish and Game, 11 Hazen Drive, Concord NH 03301

## **BE SURE TO INCLUDE:**

- Check or money order payable to the NH Fish and Game Department
- Copy of applicant's valid driver's license or non-driver photo ID issued by Motor Vehicle
- \*Snowmobile: For member rate, must be a member of a NH snowmobile club part of the NH Snowmobile Association. Must include copy of NHSA Membership Voucher with Member ID #, issued to registrant for corresponding registration year.
- \*\*Other (ATV) and Trail Bike: For member rate, must be a member of a NH wheeled vehicle club part of the NH Off Highway Vehicle Association. Must include copy of NHOHVA Membership Voucher with Member ID #, issued to registrant for corresponding registration year.

Note: For registration purposes, family membership shall include the member and their spouse; no other persons.

All information is required. If any of the above is not completed and submitted, the application will be returned.