



**N.H. FISH & GAME DEPARTMENT**  
 11 Hazen Drive, Concord, NH 03301  
 (603) 271-3421  
 FishNH.com

MAR1503C.indd/REV. 4/22  
 FOR OFFICE USE ONLY  
 License # \_\_\_\_\_  
 Date Issued \_\_\_\_\_

## APPLICATION FOR LOBSTER AND CRAB LICENSE AND LOBSTER HELPER'S LICENSE

(RSA 211:18, RSA 211:20, Fis 1105.03, 1110.09)

**Each Year Applicants MUST: Complete an application, and provide a copy of their driver's license and boat registration. All Licensees are required to report their catch and effort data on a monthly basis.**

Will you be selling (retail) your own catch?  Yes  No

Not Over Five Traps (not for sale)  
 Part-time Commercial – not over 100 traps  
 Limited Commercial – not over 600 traps  
 Commercial License  
 Lobster/Crab Helpers License

**RESIDENT**

\$40.00  
 \$125.00  
 \$200.00\*\*  
 \$350.00\*

**NON-RESIDENT**

N/A  
 \$350.00\*  
 \$400.00\*  
 \$600.00\*

\$20.00 each    (In conjunction with Lobster/Crab Lic. # \_\_\_\_\_)

\*Prior approval from Marine Division Required. \*\* Lobster/Crab License holders prior to 01/01/2006.

\$15.00 Derelict fishing gear unless exempt

**PLEASE TYPE OR PRINT CLEARLY - Must be completed in full.**

Legal Name of Applicant:

LAST NAME (plus suffix)	FIRST NAME	MI	MAIDEN NAME (if applies)
STREET ADDRESS	( ) HOME OR PERSONAL CELL PHONE NUMBER		
CITY	STATE	ZIP CODE	COUNTRY
MAILING ADDRESS (IF DIFFERENT FROM ABOVE):		EMAIL ADDRESS	
CITY	STATE	ZIP CODE	COUNTRY
Date of Birth: _____	Height: _____	Weight: _____	Eye: _____ Hair: _____
	MONTH/DAY/YEAR		

**ALL INFORMATION IS REQUIRED**

**Vessel/Boat Information:**

Vessel Owner (if not same as above): State of Registration \_\_\_\_\_  
 ( )  
 HOME OR PERSONAL CELL PHONE NUMBER \_\_\_\_\_

LAST NAME (plus suffix)	FIRST NAME	MI	
STREET ADDRESS OF OWNER			
CITY	STATE	ZIP CODE	COUNTRY

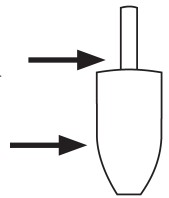
VESSEL NAME	STATE REGISTRATION # OR COAST GUARD #
NATIONAL MARINE FISHERIES FEDERAL PERMIT#	PRINCIPAL PORT
HULL ID #	HULL CONSTRUCTION MATERIAL

**Color Marking of Buoys and on Boat:**

Indicate color markings on buoy illustration at right.

Spindle Colors: \_\_\_\_\_

Barrel Colors: \_\_\_\_\_



Vessel Length: _____	Year Built: _____
Net Tons****: _____	Horsepower****: _____
Crew Size: _____	Gross Tons****: _____
Hold Capacity (in Tons)****: _____	

\*\*\*\*Complete for Federal documented vessels only.

**RESIDENT AFFIDAVIT:**

I hereby certify that I am a resident of the State of New Hampshire and that I do not claim residence in any other state for any purpose. The word residence shall mean domicile. I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

**NONRESIDENT AFFIDAVIT:**

I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

Sportsperson statement: I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

APPLICANT'S SIGNATURE \_\_\_\_\_

APPLICANT'S NAME (PLEASE PRINT) \_\_\_\_\_

**LICENSE EXPIRES DECEMBER 31, \_\_\_\_\_.**