

| BUS16017.indd/REV. 01/23 |
|--------------------------|
| FOR OFFICE USE ONLY      |
| License #                |
| Date Issued              |

### **GUIDE'S LICENSE APPLICATION**

RSA 215:4, 215:5-II, Fis 1301.03, 1110.06

| Note: A Department   | review is   | required pric       | or to license iss   | sue; this may ta   | ke 1-3 weeks   | 5.           |  |  |
|--|---|---------------------|---------------------|--|----------------|--------------|--|--|
| ☐ <b>NEW</b> (Forward to L☐ <b>RENEWAL</b> (Applic                       |   |                     |                     | , ,  | 71-3127 for ir | nformation)  |  |  |
| _ ``   |   | •                   | filed by proper i   | (66)   |                |              |  |  |
| Check Guide's Licen Resident Hunting Resident Fishing Nonresident Huntir | \$100.00<br>\$100.00  |                     | Ove                 | <ul> <li>□ Nonresident Fishing</li> <li>□ Over 65 Resident Hunting*</li> <li>□ Over 65 Resident Fishing*</li> <li>* Must have held a N.H. Guide's License for 5 or mo</li> </ul> |                |              | \$100.00<br>\$5.00<br>\$5.00<br>ore years. |  |
|  |   | Alias (maiden name) |                     |  |                |              |  |  |
| Applicant's First Name   |   | MI                  | Last Name           |  |                |              |  |  |
| Date of Birth  | Month   | Day                 | Year                | Home Teleph  | hone           |              |  |  |
| Legal Residence  |   | Stroot              |                     | City/Town  | C+             | ate          | Zip  |  |
|  |   |                     |                     | City/ fown   | 31             | ale          | Σιρ  |  |
| Mailing Address  | Street  | or PO Box           | City/1              | Town   | St             | ate          | Zip  |  |
| M/F  | Height  |                     | Weight              | Ey   | e Color        |              | Hair Color                                 |  |
| Current New Hampsh   | ire Huntina   | a/Fishina Lice      | nse Number:         |  |                |              |  |  |
| Business Name  | City/Town State  Business Telephone   |                     |                     |  |                |              |  |  |
| Email address  |   |                     |                     |  |                |              |  |  |
|  |   |                     |                     |  |                |              |  |  |
| APPLICANT MUST II  |   |                     |                     |  |                |              | ING:                                       |  |
| <ul><li>Hunter Educa</li><li>Basic First Ai</li></ul>                    |   | Se – Proof of Hu    | nter Education requ | iired for initial Huntin<br>Expiration D   | •              | •            |  |  |
|  | <ul> <li>Basic First Aid</li> <li>Cardiopulmonary Resuscitation Course</li> <li>Expiration Date</li> <li>Expiration Date</li> </ul> |                     |                     |  |                |              |  |  |
|  |   |                     |                     | perform practical sk<br>lice Criminal Rec  |                |              |  |  |
| Have you been convi  | cted of a vi  | iolation or a c     | rime within the I   | ast seven years'   | ? 🔲 Yes 🗀      | No           |  |  |
| If yes, what v   | vas the nat   | ture of the cor     | nviction(s)?        |  |                |              |  |  |
| In what state  | ?   |                     |                     |  |                |              |  |  |
| FOR INITIAL GUIE   | DE APPLIC   | CANTS – App         | roval from Law      | Enforcement L  | Division requi | ired.        |  |  |
| Have you ever bee  | n licensed  | as a guide?         | ☐ Yes ☐ No          |  |                |              |  |  |
| In what state?   | ?   |                     | # of years          |  | Year last lice | ensed as a g | uide:                                      |  |
| Will you use a boat  | or canoe i  | in connection       | with your guidi     | ng activities?   | Yes 🔲 No       |              |  |  |
| State your experier  | nce in hand   | dling boats, c      | anoes and moto      | ors:   |                |              |  |  |
| Are you familiar wit   | th the use o  | of a map and        | a compass?          | _  |                |              |  |  |

I understand that prior to approval of this application,:

1. I will be subject to a criminal records investigation:

Falsifying this application form shall be grounds for denying issuance of license.

- 2. I may be required to submit further information;
- 3. I will be required to take an examination at Fish and Game Headquarters (new applicants only).

Boats used while guiding must meet the New Hampshire requirements for inspection and licensing of commercial boats and their operators. RSA 270-E: 22 & 23

I understand and will comply with all pertinent New Hampshire Statutes and Rules relative to guides and guiding.

I hereby certify that if applying for a Resident Guide's License, I am a legal resident of the State of New Hampshire as defined in RSA 207:1, XXIII. I further certify that if applying for an Over 65 Resident Guide License, that I am 65 years of age or over and have been a licensed hunting or fishing guide in this state for five or more years.

**Sportsperson statement:** I certify that my privileges to fish, hunt, trap, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

|                     | LICENSEE SUBJECT TO THE PENALTIES FOR MAKING UNSWORN FALSE STATEMENTS UNDER RSA 641:3 |
|---------------------|---|
| Date of Application | Applicant's Signature   |



# State of New Hampshire Department of Safety

## **DIVISION OF STATE POLICE**

Central Repository for Criminal Records 33 Hazen Drive, Concord, NH 03305

### CRIMINAL RECORD RELEASE AUTHORIZATION FORM

#### **SECTION I**

PLEASE TYPE OR PRINT CLEARLY, ALL INFORMATION IN THIS SECTION MUST BE COMPLETED

| NAMELAST                          |                                       |   |             |
|-----------------------------------|---------------------------------------|---|-------------|
| LAST                              | (MAIDEN/ALIAS)                        | FIRST   | MI          |
| ADDRESS                           |                                       |   |             |
| STREET                            | CITY                                  | STATE   | ZIP CODE    |
| DATE OF BIRTH                     | HAIR COLOR                            | EYE COLOR   | SEX         |
| DRIVER LICENSE NUMBER             |                                       | S   | TATE        |
| PURPOSE OF RECORD: Hou            | ising Employment                      | Annulment/Expungement   | Other:      |
| My signature below certifies I ar |                                       | •   |             |
| YOUR SIGNATURE:                   | der nenalty of unsworn falsification  | pursuant to RSA 641:3.  | DATE        |
| Orgined dire                      | der perialty of unsworth dislineation | pursuant to NO/1041.5.  |             |
| I hereb authorize the             | SECTION II                            | ECEIVED BY SOMEONE O  MUST BE COMPLE  ecord conviction(s), if any, to the | TED         |
| NAME OF PERSON/FIRM TO            | RECORD • 7                            | G C   |             |
| ADDRESS STREET                    | 6 6 6                                 | TY STATE  | ZIP CODE    |
| YOUR SIGNATURE                    | 5 tea:                                | Ction DATES   | 1001:       |
| NOTARY'S SIGNATURE                | (Affix Seal)                          | Waive   | Comm. Exp.) |
| SIGNATURE OF PERSON/FIR           | M TO RECEIVE RECOR                    |   |             |

NOTE: A \$25.00 fee is required for each request - make checks payable to: State of NH - Criminal Records