



**N.H. FISH & GAME DEPARTMENT**  
 11 Hazen Drive, Concord, NH 03301  
 (603) 271-3421  
 FishNH.com

MAR1303B.indd / REV. 11/24

FOR OFFICE USE ONLY

License # \_\_\_\_\_

Date Issued \_\_\_\_\_

## APPLICATION FOR COMMERCIAL SALTWATER LICENSES

(RSA 211:49-a, RSA 211:49b, RSA 211:77, Fis 1105.01, 1110.09)

To take, possess, land, or transport marine species for the purpose to sell (excluding lobsters, crabs and shrimp).

This license is issued to an individual.

Are you fishing  State Waters or  Federal Waters?

	<b>RESIDENT</b>	<b>NON-RESIDENT*</b>
Derelict Gear Surcharge fee (required unless exempt***)	<input type="checkbox"/> \$15.00	<input type="checkbox"/> \$15.00
Commercial Saltwater (includes helpers**)	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$500.00

\*Nonresidents are not allowed to take lobster, crabs, sea urchins, clam worms, or scallops from N.H. waters unless state of residence has reciprocal licenses.

\*\*Helpers shall not be allowed for the taking of sea urchins or scallops by diving.

\*\*\*Verified participation in a Department approved Coastal Cleanup Event, or those only licensed to take sea urchin or scallops by diving.

**Each Year Applicants MUST: Complete an application, and provide a copy of their Driver's License and Boat Registration. TYPE OR PRINT CLEARLY - Must be completed in full.**

Legal Name of Applicant:

LAST NAME (plus suffix) \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_ ( \_\_\_\_\_ ) \_\_\_\_\_  
 HOME OR PERSONAL CELL PHONE NUMBER \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

MAILING ADDRESS (IF DIFFERENT FROM ABOVE): \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Eye: \_\_\_\_\_ Hair: \_\_\_\_\_  
 MONTH/DAY/YEAR

**ALL INFORMATION IS REQUIRED**

**Vessel/Boat Information:**

State of Registration \_\_\_\_\_

Vessel Owner (if not same as above): ( \_\_\_\_\_ )  
 HOME OR PERSONAL CELL PHONE NUMBER \_\_\_\_\_

LAST NAME (plus suffix) \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_

STREET ADDRESS OF OWNER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

VESSEL NAME \_\_\_\_\_ STATE REGISTRATION # OR COAST GUARD # \_\_\_\_\_

NATIONAL MARINE FISHERIES FEDERAL PERMIT # \_\_\_\_\_ PRINCIPAL PORT \_\_\_\_\_

HULL ID # \_\_\_\_\_ HULL CONSTRUCTION MATERIAL \_\_\_\_\_

**Fishing Information:**

**Marine Species Sought:**

Groundfish  Other Finfish (specify) \_\_\_\_\_  
 Herring  Tuna  Menhaden Dealer  
 Sea Urchins\*  Scallops\*  Other (specify) \_\_\_\_\_

\* Nonresidents must have reciprocal licensing privilege from their state.

**Gear Information:**

Type of Gear(s) used to harvest species sought \_\_\_\_\_

Vessel Length: \_\_\_\_\_ Year Built: \_\_\_\_\_

Net Tons\*\*\*\*: \_\_\_\_\_ Horsepower\*\*\*\*: \_\_\_\_\_

Crew Size: \_\_\_\_\_ Gross Tons\*\*\*\*: \_\_\_\_\_

Hold Capacity (in Tons)\*\*\*\*: \_\_\_\_\_  
 \*\*\*\*Complete for Federal documented vessels only.

**RESIDENT AFFIDAVIT:**

I certify that I am a resident of the State of New Hampshire as defined in RSA 207:1, XXIII, and that I do not claim residence in any other state for any purpose. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

**NONRESIDENT AFFIDAVIT:**

I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

Sportsperson statement: I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

APPLICANT'S SIGNATURE \_\_\_\_\_

APPLICANT'S NAME (PLEASE PRINT) \_\_\_\_\_

**LICENSE EXPIRES DECEMBER 31, \_\_\_\_\_.**